



CHARDON

AREA CHAMBER OF COMMERCE

P.O. Box 294
213 Main Street, Suite D
Chardon, OH 44024
(440) 285-9050

Please go to chardonchamber.com for a fillable PDF of this application or email mricco@chardonchamber.com to receive a version in Microsoft Word.

Any individual who is a resident of the Chardon Local School District and who has applied to an accredited vocational, two/four year degree-granting institute of post secondary education is eligible to apply for the Chardon Area Chamber of Commerce Scholarship.

Instructions: Read and complete all information thoroughly. If there is insufficient space for your answers, please write answers on a separate paper and attach it to the application.

NAME: _____ DATE: _____

ADDRESS: _____ CELL PHONE: _____

EMAIL ADDRESS: _____

PARENTS' NAME(S): _____

HIGH SCHOOL: _____ GRADUATION DATE: _____

COLLEGES, UNIVERSITIES OR TRADE SCHOOLS YOU HAVE APPLIED TO:

NAME OF SCHOOL	HAVE YOU BEEN ACCEPTED? (yes, no or don't know)	2 OR FOUR YEAR DEGREE
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WHAT MAJOR FIELD OF STUDY ARE YOU CONSIDERING?

SPECIAL COURSES: List all Honors and Advanced Placement courses taken:

<u>Course</u>	<u>Grade (9,10,11,12)</u>	<u>Grade/Score</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ACTIVITIES: For all that apply, specify the activity and indicate during what grade(s) you were involved.

Sports: _____

Band: _____

Service Clubs: _____

Honor Societies: _____

Other School Activities: _____

Church: _____

Community Volunteer Work: _____

WORK EXPERIENCE: Please list any jobs and the dates you were employed:

PERSONAL STATEMENT: Please provide a statement, between 500 and 600 words, explaining why you feel you deserve this scholarship.

The following information needs to accompany the application:

- **Two** letters of recommendations. One can be from a teacher and/or guidance counselor. **The other must be from a non-faculty member who is not a relative.** Examples include an employer, volunteer coordinator, church group leader or a community leader. Forms are provided with application.
- **Grade Transcript:** All applications must be accompanied by a grade transcript covering the applicant’s high school years to date. They can be mailed to the Chardon Area Chamber of Commerce, P.O. Box 294, Chardon, OH 44024.

This application must be complete and have all required information in order to be processed and considered for scholarships.

The information contained in this application is true and accurate to the best of my knowledge and ability. I acknowledge the Chardon Area Chamber of Commerce, in its decision making, may seek to verify any or all parts of said information; falsification of any information will result in an automatic disqualification.

Applicant Name _____ Date _____

*Email completed application, along with all required documents, to mricco@chardonchamber.com

Application and all additional materials must be postmarked by March 3, 2023.